



The Borough of Sayreville

REGULAR MEETING AGENDA

September 11, 2023

1. CALL TO ORDER

- a) Short Prayer
- b) Salute to Flag
- c) Statement of Publication
- d) Roll Call

2. APPROVAL OF PRIOR MINUTES OF THE MAYOR AND COUNCIL:

(Motion to approve, subject to correction if necessary)

☞ August 21, 2023 - Special & Executive Sessions

3. PROCLAMATION & PRESENTATIONS:

4. EXECUTIVE SESSION:

5. OLD BUSINESS:

- a) Public Hearing on the following Ordinances:

ORDINANCE #29-23

**AN ORDINANCE OF THE BOROUGH OF SAYREVILLE
AUTHORIZING THE SALE OF CERTAIN REAL PROPERTY
LOCATED AT BLOCK 56, LOTS 1.01, 2.01 AND 2.02, BLOCK 57.02, LOT 1, BLOCK
57.04, LOT 1, BLOCK 57.05, LOT 1 AND BLOCK 58, LOTS 6 AND 7
(Admin. & Finance Committee – Co. Balka – Public Hearing 9-11-23)**

ORDINANCE #30-23

**AN ORDINANCE ESTABLISHING CHAPTER XXXVIII “DEPLOYMENT OF WIRELESS
FACILITIES” AND PROCEDURES AND STANDARDS REGARDING
DEPLOYMENT OF SMALL WIRELESS FACILITIES IN PUBLIC
RIGHTS-OF-WAY IN THE BOROUGH OF SAYREVILLE
(Admin. & Finance Committee – Co. Balka – Public Hearing 9-11-23)**

ORDINANCE #31-23

**AN ORDINANCE AMENDING AND SUPPLEMENTING
CHAPTER VII OF THE REVISED GENERAL ORDINANCES
OF THE BOROUGH OF SAYREVILLE TO AMEND SECTION 7-3.4
“PARKING PROHIBITED DURING CERTAIN HOURS ON CERTAIN STREETS”
(Public Safety Committee – Co. Roberts – Public Hearing 9-11-23)**

- b) Appointments

6. NEW BUSINESS:

- a) Introduction of the following ordinances:

7. RESOLUTIONS:

- PUBLIC PORTION AND APPROVAL ON RESOLUTIONS ONLY

- | | |
|----------|---|
| 2023-241 | Resolution approving bills for payment. |
| 2023-242 | Approving Person to Person Transfer of PRCL #1219-33-004-003
<u>From:</u> Karen Bailey Bebert (Pocket License) <u>To:</u> Sayreville PRII Liquor
License II, LLC (Pocket License). |
| 2023-243 | Authorizing the award of a contract for Uniform Rental and Cleaning to
Unifirst through Sourcwell Contract 040920-UFC in an amount not to
exceed \$69,376.48 per year. |



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- 2023-244 Approving Change Order No. 1 for Commercial Interiors Direct for the carpet installation project at the Public Safety Complex to include an additional training room which will increase the original contract amount by \$14,589.92.
- 2023-245 Authorizing the purchase of one (1) 2023 Chevy Tahoe for the Office of Emergency Management from Mall Chevrolet through ESCNJ Contract 20/21-09 in amount not to exceed \$60,879.70.
- 2023-246 Authorizing the purchase of five (5) 2023 Chevy Tahoes for the Police Department from Mall Chevrolet through ESCNJ Contract 20/21-09 in amount not to exceed \$250,463.50.
- 2023-247 Authorizing to equip the five (5) 2023 Chevy Tahoes with the following:
- Radar Systems from Stalker Applied Concepts, NJ State Contract 17-Fleet-00726 in an amount not to exceed \$12,470.00.
 - Panasonic Toughbooks from Software House International, NJ State Contract A89980/M0483 in an amount not to exceed \$28,631.75.
 - Lettering by Grafix Solutions in an amount not to exceed \$5,000.00.
 - Lights/sirens from East Coast Emergency Lighting through NJ State Contract 17-Fleet-00761 in an amount not to exceed \$119,186.00.
- 2023-248 Authorizing to scrap one (1) 1988 Ford Tractor 4610 Side Arm Cutter Serial #0725553 which is no longer for public use and in very poor condition.
- 2023-249 Authorizing the award of a contract for the installation of a Pickleball Court at Kennedy Park to ATT Sports, Inc. through Sourcewell Contract 031022-AST in an amount not to exceed \$242,030.00.
- 2023-250 Authorizing the award of a non-fair and open contract to EMR Power Systems for Generator Maintenance in an amount not to exceed \$29,623.72.
- 2023-251 Authorizing the purchase of two (2) Ford F-250 Pick-up Trucks from primary vendor Winner Ford through NJ State Contract A88726/T0210; or from secondary vendor A&K Equipment through Sourcewell Contract 091521-NAF in an amount not to exceed \$125,083.72 (one model year newer) if vehicles from primary vendor are not built/delivered.
- 2023-252 Requesting approval for the insertion of an item of revenue in the 2023 Local Municipal Budget.
- Opioid Settlement - \$24,508.24
- 2023-253 Requesting approval for the insertion of an item of revenue in the 2023 Local Municipal Budget.
- Lead Grant Assistance Grant - \$21,400.00
- 2023-254 Requesting approval for the insertion of an item of revenue in the 2023 Local Municipal Budget.
- 2023 Drive Sober or Get Pulled Over Grant - \$8,750.00



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- 2023-255 Approving Change Order No. 1 for Z Brothers Concrete Contractors, Inc. for the 2021 Roadway Paving and Reconstruction Project – Phase III which does not change the original contract amount.
- 2023-256 Approving the renewal of Liquor License #1219-44-003-007, Fancy Corner Caterers, 508 Raritan St. for the 2023-2024 term.
- 2023-257 Resolution combining bonds aggregating the principal sum of \$13,743,000 authorized by fourteen bond ordinances heretofore adopted to finance part of the cost of various capital improvements in, by and for the Borough of Sayreville, in the county of Middlesex, New Jersey into one consolidated issue of bonds and providing for the form, maturities and other details of said consolidated issue.

8. CORRESPONDENCE:

- A. Notice of Public Hearing:
1. Notice of Virtual Public Hearing to be held before PSE&G on September 18, 2023 at 4:30pm for Basic Generation Service Charges and proposed recovery through its BGS charges of costs resulting from statewide auction for BGS.
 2. Notice of Virtual Public Hearing to be held before JCP&L on September 20, 2023 at 4:30pm for Basic Generation Service Charges and proposed recovery through its BGS charges of costs resulting from statewide auction for BGS.
- B. Resignations/Retirements from Employees/Fire Department/Boards & Commission:
1. Jodie Klosek from her position as Supervisor of Billing & Collecting in the Water/Sewer Department, effective December 1, 2023
- C. Minutes from Boards/Commissions:
- Planning Board – August 2, 2023.
- D. Planning Board Resolutions which were memorialized on September 6, 2023:
1. 3276 Washington, LLC – Twin Boro Physical Therapy Preliminary & Final Major Site Plan 3276 Washington Road, Blk. 371, Lots 1.01 & 1.02.

9. MAYOR & COUNCIL REPORTS

- **ADMINISTRATIVE & FINANCE – Councilman Balka**
- **PUBLIC SAFETY – Councilwoman Roberts**
- **PUBLIC WORKS – Councilman Conti**
- **RECREATION – Councilwoman Novak**
- **WATER & SEWER/ENVIRONMENTAL – Councilman Zebrowski**
- **PLANNING & ZONING – Council President Onuoha**
- **MAYOR – Victoria Kilpatrick**

10. PUBLIC PORTION- *5 Minute Limitation

11. ADJOURNMENT

****DISCLAIMER** All meetings of the Mayor and Council are subject to additions, deletions and amendments.**